

OFFICE OF PUBLIC INSTRUCTION

PO BOX 202501 HELENA MT 59620-2501 www.opi.mt.gov (406) 444-3095 (888) 231-9393 (406) 444-0169 (TTY) Linda McCulloch Superintendent

2007 School Hazard Analysis and Critical Control Points (HACCP) Course

This training will use the USDA's guidance and process approach to HACCP Principles and provide participants with a template for a school food service HACCP plan. The class is intended for managers who are responsible for HACCP implementation. All participants must be *ServSafe* certified (8-hour course) **prior** to taking this HACCP class. **Space is limited to 30 participants.** Registration is open to two participants per school district; if you would like to send additional people, please check space availability. This training is a repeat of the HACCP course offered throughout the 2006-07 school year.

THE TRAINING IS FREE BUT PRE-REGISTRATION IS REQUIRED

The class will be held in Bozeman on Friday, October 19, 2007, from <u>9:00 a.m. to 5:00 p.m.</u> at the Montana Manufacturing Extension Center/ Western Transportation Institute, Room 116 A, located at 2310 University Way, Building 2. For directions please call (406) 994-5641 or (406) 994-3812.

All participants should must bring one month's menu and 10 standardized recipes to the class

For more information, please visit http://www.opi.mt.gov/schoolfood/HACCP.html or contact Montana Team Nutrition at (406) 994-5641 or kbark@mt.gov/schoolfood/HACCP.html or contact Montana Team Nutrition at (406) 994-5641 or kbark@mt.gov/schoolfood/HACCP.html or contact Montana Team Nutrition at (406) 994-5641 or kbark@mt.gov/schoolfood/HACCP.html or contact Montana Team Nutrition at (406) 994-5641 or kbark@mt.gov/schoolfood/HACCP.html or kbark@mt.gov/schoolfood/HACCP.html or https://www.opi.mt.gov/schoolfood/HACCP.html or kbark@mt.gov/schoolfood/HACCP.html or https://www.opi.mt.gov/schoolfood/HACCP.html or <a href="https://www.opi.mt.gov/schoolfood/HAC

Pre-registration Deadline: October 10, 2007		
Complete one registration form for each mar	hager attending and submit to the Team Nutrition Program: Program, MSU, PO Box 173360, 202 Romney Hall,	•
	Please print	
☐ Yes! I will attend the October 19,☐ Yes! I want to order a lunch (paid	2007, Bozeman, School HACCP Training. by participant) from a local caterer.	
Name and Title		_
School	City	
E-mail		_
Telephone	Fax	_